

# ASSOCIATION OF PRIVATE HOSPITALS



## HOSPITALS OFFICE SUPPLY COUNTRYWIDE

### INVITATION TO TENDER

**TENDER NO. APH/01/2024-2025**

### **TENDER FOR SUPPLY AND PROVISION OF HOSPITAL EQUIPMENTS AND OFFICE SUPPLY.**

The Association of private hospitals invites applications from interested and eligible bidders for supply and delivery of goods to Associations hospitals and countrywide. Facility for a period of **two(2) years renewable subject to satisfactory performance on a framework contract arrangement** in the following categories:-

NO.	CATEGORY/ LOT NO.	SUPPLY OF CATERING GOODS AND SERVICES	ELIGIBILITY
1)	A1	SUPPLY OF CATERING GOODS AND SERVICES	Open

NO.	CATEGORY/ LOT NO.	PROVISION OF WORK INJURY BENEFITS COVER AND GROUP ACCIDENT COVER	ELIGIBILITY
1)	B1	PROVISION OF WORK INJURY BENEFITS COVER AND GROUP ACCIDENT COVER	Open

NO.	CATEGORY/ LOT NO.	SUPPLY AND DELIVERY OF CLEANSING AND SANITATION ITEMS	ELIGIBILITY
1)	C1	SUPPLY AND DELIVERY OF CLEANSING AND SANITATION ITEMS	Open

NO.	CATEGORY/ LOT NO.	SUPPLY OF HEALTH TECHNOLOGIES (STOCK CONTROL CARDS, SURGICAL CAPS, NASAL PRONGS, SOLUSETS & SUCTION CATHETERS)	ELIGIBILITY
1)	D1	SUPPLY OF HEALTH TECHNOLOGIES (STOCK CONTROL CARDS, SURGICAL CAPS, NASAL PRONGS, SOLUSETS & SUCTION CATHETERS)	Open

NO.	CATEGORY/ LOT NO.	SUPPLY, DELIVERY AND INSTALLATION OF SOFTWARE LICENSES (MICROSOFT, ADOBE LINUX ETC) ON A FRAMEWORK CONTRACT FOR THREE YEARS	ELIGIBILITY
1)	E1	SUPPLY, DELIVERY AND INSTALLATION OF SOFTWARE LICENSES (MICROSOFT, ADOBE LINUX ETC) ON A FRAMEWORK CONTRACT FOR THREE YEARS	Open

<b>NO.</b>	<b>CATEGORY/ LOT NO.</b>	<b>PROVISION OF VEHICLE MECHANICAL SERVICES</b>	<b>ELIGIBILITY</b>
1)	F1	PROVISION OF VEHICLE MECHANICAL SERVICES	Open

<b>NO.</b>	<b>CATEGORY/ LOT NO.</b>	<b>SUPPLY AND DELIVERY OF MEDICAL EQUIPMENTS ITEMS</b>	<b>ELIGIBILITY</b>
1)	G1	SUPPLY AND DELIVERY OF MEDICAL EQUIPMENTS ITEMS	Open

<b>NO.</b>	<b>CATEGORY/ LOT NO.</b>	<b>SUPPLY &amp; DELIVERY OF OFFICE EQUIPMENT</b>	<b>ELIGIBILITY</b>
1)	H1	SUPPLY & DELIVERY OF OFFICE EQUIPMENT	Open

<b>NO.</b>	<b>CATEGORY/ LOT NO.</b>	<b>SUPPLY AND DELIVERY OF MEDICAL EQUIPMENTS ITEMS</b>	<b>ELIGIBILITY</b>
1)	I1	SUPPLY AND DELIVERY OF MEDICAL EQUIPMENTS ITEMS	Open

<b>NO.</b>	<b>CATEGORY/ LOT NO.</b>	<b>SUPPLY AND DELIVERY OF BRANDED STATIONERIES</b>	<b>ELIGIBILITY</b>
1)	J1	SUPPLY AND DELIVERY OF BRANDED STATIONERIES	Open

<b>NO.</b>	<b>CATEGORY/ LOT NO.</b>	<b>TENDER FOR PROVISION OF SERVICING, MAINTENANCE AND SUPPORT OF ICT HARDWARE</b>	<b>ELIGIBILITY</b>
1)	K1	TENDER FOR PROVISION OF SERVICING, MAINTENANCE AND SUPPORT OF ICT HARDWARE	Open

<b>NO.</b>	<b>CATEGORY/ LOT NO.</b>	<b>SUPPLY OF LABORATORY REAGENTS AND CONSUMABLES</b>	<b>ELIGIBILITY</b>
1)	L1	SUPPLY OF LABORATORY REAGENTS AND CONSUMABLES	Open

<b>NO.</b>	<b>CATEGORY/ LOT NO.</b>	<b>SUPPLY OF LAPTOPS, DESKTOP COMPUTERS, IPADS AND ACCESSORIES</b>	<b>ELIGIBILITY</b>
1)	M1	SUPPLY OF LAPTOPS, DESKTOP COMPUTERS, IPADS AND ACCESSORIES	Open

<b>NO.</b>	<b>CATEGORY/ LOT NO.</b>	<b>SUPPLY, DELIVERY&amp; INSTALLATION OF BIOLOGICAL, PHYSICAL AND HEALTH SCIENCES LABORATORY EQUIPMENT</b>	<b>ELIGIBILITY</b>
1)	N1	SUPPLY, DELIVERY& INSTALLATION OF BIOLOGICAL, PHYSICAL AND HEALTH SCIENCES LABORATORY EQUIPMENT	Open

<b>NO.</b>	<b>CATEGORY/ LOT NO.</b>	<b>SUPPLY AND DELIVERY OF BOTTLED DRINKING WATER ON FRAMEWORK CONTRACT</b>	<b>ELIGIBILITY</b>
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1)	O1	SUPPLY AND DELIVERY OF BOTTLED DRINKING WATER ON FRAMEWORK CONTRACT	Open
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The complete set of tender documents may be obtained free of charge by interested applicants by downloading them from the Associations Website [www.aphkenya.org](http://www.aphkenya.org)

The bid documents should be properly serialized, paginated and fulfill the minimum requirements as contained in the tender document and can be emailed as pdf small file to: [tender@aphkenya.org](mailto:tender@aphkenya.org) of [aphskenya@gmail.com](mailto:aphskenya@gmail.com).

Complete Tender documents in plain sealed and paid tender fee of **ksh. 2,000** for local companies paid to **Association Of Private Hospitals Account PAYBILL NO: 303030 ACCOUNT NO: 2037970770** and **USD 50** For foreign companies paid to: Association Of Private Hospitals Account number **ABSA BANK ACCOUNT NUMBER: 203797077 SWIFT CODE: BARCKENXTPC** envelope clearly marked **Tender No. APH/01/2024-2025, respective Category and Item Description** should be submitted at the reception of **4<sup>th</sup> Floor, Delta Anex House, on waiyaki way** so as to reach us on or before **Friday, 27<sup>th</sup> November 2024** at **11.00am**. Late submission will not be accepted.